### CLERK'S OFFICE AMENDED AND APPROVED 11-23-10

LUC Roll Line No. 13 was deleted

Submitted by:

Chair of the Assembly at the

Request of the Mayor

Prepared by:

Anchorage Water & Wastewater

Utility

For reading:

October 26, 2010

#### ANCHORAGE, ALASKA AR No. 2010-311

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, CONFIRMING AND LEVYING ASSESSMENTS FOR THE WATER SPECIAL IMPROVEMENTS WITHIN LEVY UPON CONNECTION (LUC) ROLL 10-W-1, SETTING DATE OF PAYMENT AND PROVIDING FOR PENALTIES AND INTEREST IN THE EVENT OF DELINQUENCY.

#### THE ANCHORAGE ASSEMBLY RESOLVES:

<u>Section 1.</u> As authorized by Anchorage Municipal Code (AMC) 19.90.010, assessments shall be levied upon those properties set forth on the attached assessment roll. These properties have connected to public water in accordance with provisions of AMC 19.90.020.

Section 2. Timely notice was sent to each property owner whose parcel is benefited by the improvements as indicated on the attached assessment roll. Each property owner was given notice of a Public Hearing to be held before the Municipal Assembly, providing an opportunity to present objections and/or inequalities regarding the subject LUC Roll. In conformance with the notice to the property owners, the Municipal Assembly held a public hearing on November 23, 2010. At said hearing all errors and inequalities to which valid objections were raised were corrected and the amounts now indicated on the assessment roll are those amounts determined to be assessed. Said amounts are equal to, or less than, the direct benefit each parcel derives from the improvements constructed. The assessment roll has been duly certified by the Municipal Clerk.

Section 3. Assessments shall be paid in annual installments, in accordance with the Anchorage Water Utility Tariff. The first installment is due by March 31, 2011, and is payable on the same day of each subsequent year. Interest on unpaid installments starts to accrue on March 1, 2011. An installment payment shall be applied first to accrued interest then to principal. A penalty of eight percent (8%) shall be added to any assessment, or assessment installment, not paid before the date of delinquency. The assessment, installment and penalty shall draw interest at the rate of eight

accordance with AMC 19.20.280.

 ATTEST:

Municipal Clerk

<u>Section 4.</u> The Special Assessment Collection Charge, as authorized in Section 8.4 of the Anchorage Water Utility Tariff, will be charged for those properties identified within this resolution.

percent (8%) per annum until paid. For delinquencies, payment shall be applied in

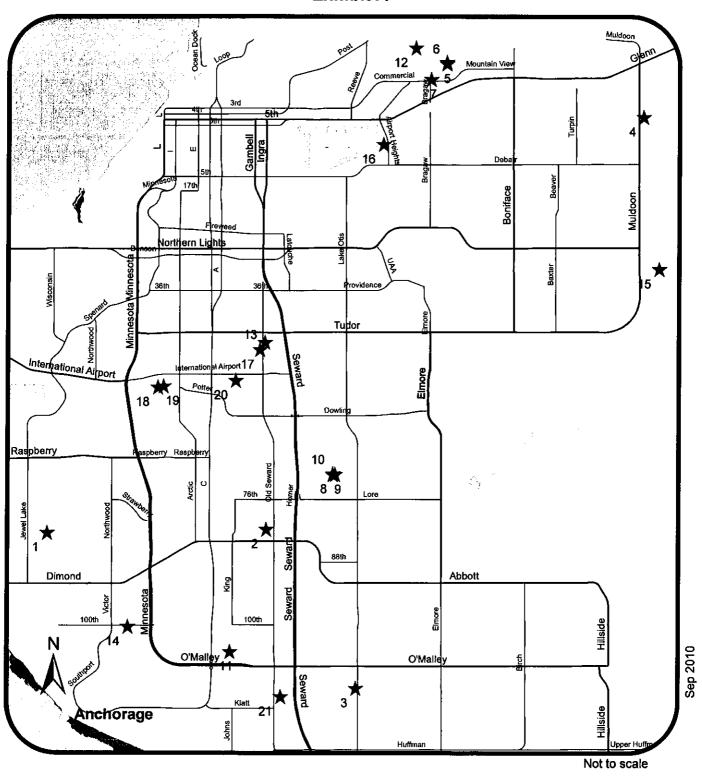
<u>Section 5.</u> Within thirty (30) days after the passage of this resolution, the Municipal Treasurer shall mail a notice to any owners of property whose assessment, schedule of payments, delinquencies, or amount of penalty and interest has been changed as a result of the public hearing concerning this resolution. Not more than sixty (60) days nor less than thirty (30) days before the date the assessment or the first payment of the assessment becomes delinquent, the treasurer shall mail a payment notice to each property owner; but the failure to mail the notice shall in no way affect any liability for or enforcement of payment of all or any part of the special assessment levied by this resolution.

<u>Section 6.</u> This resolution shall be effective immediately upon passage and approval by the Assembly.

PASSED and APPROVED by the Anchorage Assembly this 37d day of Mswember, 20/0.

Chair of the Assembly

### **Exhibit A**



Anchorage Water & Wastewater Utility

Water Levy Upon Connection

Roll 10-W-1



## CLERK'S OFFICE

# AMENDED AND APPROVED

### Exhibit B

# Levy Upon Connection Roll 10-W-1 Assessment Roll AMS 2720 Interest Rate 4.87%

Payment	Amount Owner 1	\$474.36 STEWART SCOTT A	\$513.14 PETTIT-EDWARDS ALASKA	\$591.79 DINKINS WALTER & REBECCA	\$485.47 LINA LLC	\$255.94 COOK INLET HOUSING AUTHORITY	\$255.94 COOK INLET HOUSING AUTHORITY	\$255.94 CREDIT UNION 1	\$252.14 ROWLAND EVAN A	\$506.36 ROWLAND EVAN A	\$249.70 MORRIS KARL W & ELENA P	\$1,074.84 UDELHOVEN OILFIELD SYSTEM	\$255.94 HABITAT FOR HUMANITY ANCH	\$245.79 CBS-OF-ALASKA-INC	\$404.95 ALI FAMILY TRUST	\$876.12 BEARDEN KENT RENE &LINDA R	\$534.53 MOA	\$526.70 J&JPROPERTIES	\$219.46 FULLER RICHARD A	\$219.46 BRANCH GREGORY W	\$598.44 DUNAVANT FAMILY	\$837.24 TUPUOLA JODIE LYN & MISIPATI			
	S An	À	5	2	À	<i>ii</i>	<b>6</b>	₩	¥	<del>ĕ</del>	¥	0,13		1	<u>چ</u> 0	8	ĕ 0	<i>₩</i>	<i>₩</i>	₩ •	<i>¥</i> 0	₩ 0		∞	}
Water No.	Principal Y	\$926.70	\$5,635.00 1	\$6,498.69 1	\$948.40	\$500.00	\$500.00	\$500.00	\$1,148.93	\$989.21	\$1,137.79	\$14,203.29 2	\$500.00 2	\$6.99\$1+126.995	\$3,300.01 1	\$11,577.41 2	\$4,356.00 1	\$2,400.00	\$1,000.00	\$1,000.00	\$4,876.81 1	\$11,063.64 2	\$74,181.88	\$73,061.88	
Service	Connect	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6.68	\$0.00	\$1,400.00 \$1	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	F	49	ì
Mainline	Charge	\$926.70	\$5,635.00	\$6,498.69	\$948.40	\$500.00	\$500.00	\$500.00	\$1,148.93	\$989.21	\$1,137.79	\$14,203.29	\$500.00	\$1,426.00	\$3,300.01	\$10,177.41	\$4,356.00	\$2,400.00	\$1,000.00	\$1,000.00	\$4,876.81	\$11,063.64			
Assessed Assess	Area Rate	9,267 0.10000	52,373 0.10759	13,622 0.47707	9,484 0.10000	6,250 0.08000	6,250 0.08000	6,250 0.08000	8,122 0.14146	6,993 0.14146	8,043 0.14146	123,239 0.11525	6,250 0.08000	14,009-0.08000- \$1,420.00-	7,020 0.47009 \$3,300.01	9,000 1.13082	61,130 0.07126	30,000 0.08000	10,500 0.09524	10,500 0.09524	23,823 0.20471	12,000 0.92197			
Total	Area	9,267	201,321	14,438	9,482	6,250	6,250	20,817	31,381	6,993	8,043	207,508	6,250	35-968	7,020	9,000	531,391	45,442	10,500	10,500	133,110	14,400			
		BLK 4 LT 18	LT 12A		BLK 3 LT 8	BLK 5 LT 21	BLK 5 LT 23	BLK 9 LT 13A	BLK 1 LT 7A	BLK 1 LT 7B	BLK 1 LT 7C	BLK 3 LT 1A	BLK 23 LT 1 N3 W2	- BEK 3 LT 3A1	BLK 2 LT 20	BLK 3 LT 1	TR1	BLK B LT 16A-1	BLK C LT 6	BLK D LT 5	NE4NW4SE4 PTN	BLK 3 LT 9			
	Tax Code Legal Description	1 012-254-35-000 AURORA HEIGHTS	2 013-081-59-000 BELLA VISTA #2	3 016-101-28-000 BRUIN PARK FIRST ADDN	4 006-051-05-000 COLEMAN	5 005-025-44-000 FAIRVIEW	6 005-025-46-000 FAIRVIEW	7 005-028-31-000 FAIRVIEW	8 014-101-42-000 HYATT ESTATES	9 014-101-43-000 HYATT ESTATES	10 014-101-44-000 HYATT ESTATES	11 016-042-21-000 MAUI INDUSTRIAL PARK	12 004-043-37-000 MOUNTAIN VIEW	43 089-174-56-000-0 H-FAST'S	14 012-464-01-000 PATRICIA	15 007-041-20-000 PLEASANT VALLEY	16 004-101-13-000 REGIONAL FIRE TRN STA	17 009-162-48-000 ROSEBUD	18 010-343-08-000 SPERSTAD	19 010-344-08-000 SPERSTAD	20 009-242-01-000 T13N R3W SEC 31	21 016-122-23-000 TURNAGAIN			

### MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

**No.** AM 563-2010

MAYOR

Meeting Date: October 26, 2010

From: 1 2 3 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, Subject: ALASKA, CONFIRMING AND LEVYING ASSESSMENTS FOR 4 THE WATER SPECIAL IMPROVEMENTS WITHIN LEVY-5 UPON-CONNECTION (LUC) ROLL 10-W-1, SETTING DATE 6 OF PAYMENT AND PROVIDING FOR PENALTIES AND 7 INTEREST IN THE EVENT OF DELINQUENCY 8 9 The attached roll contains water assessments to be levied on twenty-one (21) 10 properties (see Exhibits A and B) within the Municipality of Anchorage that 11 have connected to the municipal water system. The properties are being 12 levied in accordance with AMC 19.90 and the Anchorage Water Utility Tariff. 13 14 The Anchorage Water & Wastewater Utility (AWWU) sent certified letters to all 15 affected property owners, informing them of the assessment and proposed 16 levy action, and encouraging them to call AWWU with any questions or 17 concerns. All inquiries received have been addressed or answered. 18 19 The passage of this resolution will have a fiscal impact on one (1) Municipal-20 21 owned parcel. Management 22 Authority Tax Lot ID Legal Description Amount 23 \$4.356.00 AFD 004-101-13 Regional Fire Training Sta Tr 1 24 25 Approval of this resolution will enable the Municipality to appropriate pre-paid 26 collections and/or to start collection procedures. 27 28 The AWWU Board reviewed and endorsed this resolution at its regular 29 meeting of October 6, 2010. 30

1	THE ADMINISTRAT	ION RECOMMENDS APPROVAL OF A RESOLUTION
2	OF THE MUNICIPA	LITY OF ANCHORAGE, ALASKA, CONFIRMING AND
3	LEVYING ASSESSM	MENTS FOR THE WATER SPECIAL IMPROVEMENTS
4	WITHIN LEVY-UPOI	N-CONNECTION (LUC) ROLL 10-W-1, SETTING DATE
5	OF PAYMENT AND	PROVIDING FOR PENALTIES AND INTEREST IN THE
6	EVENT OF DELINQ	JENCY.
7		
8	Prepared by:	Anchorage Water and Wastewater Utility

8	Prepared by:	Anchorage Water and Wastewater Utility
9	Recommended by:	Mark Premo, P.E., General Manager, AWWU

George J. Vakalis, Municipal Manager Daniel A. Sullivan, Mayor 10 Concur: 11 Respectfully submitted:

**Content ID: 009473** 

Type: AR\_AllOther - All Other Resolutions

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, CONFIRMING AND LEVYING ASSESSMENTS FOR THE WATER SPECIAL Title: IMPROVEMENTS WITHIN LEV UPON CONNECTION (LUC) ROLL 10-W-1, SETTING DATE OF PAYMENT AND PROVIDING FOR PENALTIES AND

INTEREST IN THE EVENT OF DELINQUENCY.

Author: gibsonam Initiating AWWU
Dept:

**Date** 10/8/10 11:15 AM **Prepared:** 

Director Name: Mark Premo

Assembly

**Meeting** 10/26/10

Date:

**Public** 

Hearing 11/23/10

Date:

Workflow Name	Action Date	<u>Action</u>	<u>User</u>	Security Group	Content ID	
Clerk_Admin_SubWorkflow	10/15/10 10:47 AM	Exit	Joy Maglaqui	Public	009473	
MuniManager_SubWorkflow	10/15/10 10:47 AM	Approve	Joy Maglaqui	Public	009473	
CFO_SubWorkflow	10/13/10 12:50 PM	Approve	Lucinda Mahoney	Public	009473	
AWWU_SubWorkflow	10/8/10 11:18 AM	Approve	Mark Premo	Public	009473	
AllOtherARWorkflow	10/8/10 11:17 AM	Checkin	Alyssa Gibson	Public	009473	